

2020 WOLVES ON THE WATER TOURNAMENT RULES AND REGISTRATION FORM

- Eligibility:** The first **140 registration forms** completed, signed and returned with entry fee of \$300 by May 10 at 4:00pm or \$330 after May 10 at 4:00pm (two or three person team), will be entered. **All entries to be assigned team numbers in the order the applications are returned.** All full tournament sponsors will be placed in the first flight, remaining spots filled in order received. No refunds after May 24, 2020 at 4:00pm.
- Safety, Sportsmanship and Equipment:** All teams are required to provide a cell phone number for emergencies and e-mail address for flight verification. A tournament boat will be in Walth Bay to line up each flight single file, in number order, for take-off. All teams must turn in the provided check-in/check-out slips upon departure and re-entry into Walth Bay. In case of severe weather the tournament will be held Sunday, May 31, 2020, as determined by the tournament committee. Contestants are expected to practice sportsmanship and respect fishermen and boats not in the tournament. All boats will follow U.S. Coast Guard and SDGFP regulations for equipment, bait and possession limits.
- Tournament headquarters** will be at New Everts Resort, Glenham, SD. Tournament activities begin Friday, May 29, with a social hour at 4 pm, rules meeting at 5:30 pm, dinner at 6 pm and live auction at 6 pm. One team member must be present for Friday's activities.
- River headquarters:** Boat inspection, take-off and weigh-in will take place at Walth's Bay.
- **Scoring:** Prizes awarded to teams on total weight turned in to the weigh master during the tournament. Each team may have their legal limit of fish in their boat, but will only weigh a total of eight Walleye or Sauger. This applies to all teams, two or three person. Of the eight (8) fish weighed, only two may be 20" or larger. No minimum length of weighed fish. Remember, no "culling" or "sorting" allowed. This is a state law. Teams may keep their limit of fish.
- Weigh-in:** The weigh-in will take place near the cleaning station at the top of Walth's Bay. Teams may not weigh-in before 1 pm. Each team is responsible for bagging their fish, and getting them to the measure master. Once the measure master has the bag, no replacement fish will be allowed, for any reason. If more than two fish are found to be 20" or longer, the shortest fish will be thrown out, without replacement.
- Any mangled, mashed or mauled fish will be weighed at the discretion of the weigh in official and tournament coordinator. All decisions of the measure master, weigh master and tournament coordinator are final. The "Judge" or "Frabill Benchmark" rulers will be used as the official tournament ruler.
- Prizes:** Trophies will be awarded to the top 3 teams. Cash prizes awarded to top 25 teams, based on 125 entries. *Cash payouts may be adjusted according to the number of teams fishing. Door prizes, "Big-Fish" contest, raffles and calcutta will be held on May 29, at the rules meeting.

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|-------------------------|------------------------|------------------------|------------------------|------------------------|
| 1 st \$3,000 | 6 th \$675 | 11 th \$440 | 16 th \$360 | 21 st \$325 |
| 2 nd \$2,000 | 7 th \$600 | 12 th \$415 | 17 th \$350 | 22 nd \$320 |
| 3 rd \$1,500 | 8 th \$575 | 13 th \$395 | 18 th \$340 | 23 rd \$315 |
| 4 th \$1,000 | 9 th \$550 | 14 th \$385 | 19 th \$335 | 24 th \$310 |
| 5 th \$825 | 10 th \$475 | 15 th \$375 | 20 th \$330 | 25 th \$300 |

TOURNAMENT LIMITED TO THE FIRST 140 TEAMS

- Take-off and Weigh-in:** Teams will leave, (single file from the bay) according to team numbers and flight assignments. All teams must check in at assigned times for inspection, before fishing and at the end of the day when done fishing (even if you choose not to weigh your fish). Teams will start fishing and return for weigh-ins as follows;

| Flight # | Teams | Inspection | Take-off | Weigh-in |
|----------|--------|------------|----------|----------|
| Flight 1 | 1-35 | 7:30 am | 8 am | 3pm |
| Flight 2 | 36-70 | 8 am | 8:30 am | 3:30 pm |
| Flight 3 | 71-105 | 8:30 am | 9 am | 4 pm |
| Flight 4 | 106+ | 9 am | 9:30 am | 4:30 pm |

- Late Penalty:** Any teams not returning on or before their assigned return time **will be disqualified!**
- All fish must be brought back in the boat they were caught in through Walth's Bay – Fish may NOT be brought back over land or in another boat.
- Boundaries: South Dakota waters of Lake Oahe, Wolves on the Water is not sanctioned in North Dakota.**
- New Calcutta Format – Each team will have the opportunity to buy their own team for a flat rate of \$300.**

Fishing begins on Saturday, May 30th at 8 am

By my signature below, I acknowledge I am aware of, appreciate the character of and voluntarily assume the risks involved in participating in the 2020 Wolves on the Water Tournament.

I Hereby: 1) Waive any claim or cause of action against and release of liability the State of South Dakota, its officers, employees and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above; 2) Agree to indemnify and hold harmless the State of South Dakota, it's officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and 3) Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

TEAM REGISTRATION FORM

\$300 until May 10 - \$330 after May 10

*Flights will be determined in the order registrations are received. Registrations and insurance waivers must be completed and paid in full to be assumed a flight number. (If you plan on two team members in your boat, cross out Member #3 section)

For emergencies, please provide cell # _____ and e-mail _____ for Team member #1.

| MEMBER 1 Name (print) | MEMBER 2 Name (print) | MEMBER 3 Name (print) |
|--|--|--|
| Address: | Address: | Address: |
| City: St: Zip: | City: St: Zip: | City: St: Zip: |
| E-mail: | E-mail: | E-mail: |
| Phone: CC Type | Phone: CC Type | Phone: CC Type |
| CC# | CC# | CC# |
| CC Exp: CVC: | CC Exp: CVC: | CC Exp: CVC: |
| <input type="checkbox"/> YES – I WOULD LIKE TO PURCHASE MY OWN TEAM FOR THE CALCUTTA FOR \$300. Cash/Check enclosed ____ or Charge CC# ____ | | |
| <input type="checkbox"/> YES, enter me in the 10 gun raffle. 1 for \$10, 3 for \$20 or Book of 12 for \$60 # of Tickets _____ Total of \$ _____ Cash/Check enclosed ____ or Charge CC# ____ | <input type="checkbox"/> YES, enter me in the 10 gun raffle. 1 for \$10, 3 for \$20 or Book of 12 for \$60 # of Tickets _____ Total of \$ _____ Cash/Check enclosed ____ or Charge CC# ____ | <input type="checkbox"/> YES, enter me in the 10 gun raffle. 1 for \$10, 3 for \$20 or Book of 12 for \$60 # of Tickets _____ Total of \$ _____ Cash/Check enclosed ____ or Charge CC# ____ |
| Signature: | Signature: | Signature: |

Team registration includes 'Big Fish' contest and 'Rough Fish' contest.

Mail entry to: Wolves on the Water Tournament, 620 15th Ave SE, Beckman Bldg., Aberdeen SD, 57401

Team Registration: \$300 Prior to May 10 or \$330 after, + Raffle Tickets at \$ _____ TOTAL ENCLOSED \$ _____

Northern State University, or any of its tournament sponsors, will not be liable for any accidents, loss or damage of property, or personal bodily injury in conjunction with this tournament. The tournament committee has the right to refuse any entry. The tournament officials' decisions are final.